



SATURDAY, NOVEMBER 7, 2009  
Non-Food Vendor Application

BOOTH NO. \_\_\_\_\_

**BOOTH RULES:** Booth set up begins at 7 AM, Saturday, November 7th. All vendor vehicles must be out of the festival area by 9 AM. Booths must be set up and operational by 9 AM.

If you wish to keep your booth open during the Saturday night dance please let us know as this will affect your space assignment. You must have a booth open and operational during the day in order to have one during the evening dance. Each booth space is 10 x 10 unless otherwise specified. You must provide your own canopy, chairs, tables, etc. Please send a picture of your booth/products with your application. Depending on where your booth is located, electricity may be available for an additional fee. Please let us know in your application if you require electricity and exactly what equipment you will be using. Any electricity provided is single phase and only 20 amps will be provided. If this does not meet your requirements please contact the Chamber of Commerce to see if other arrangements can be made. Changes must be accomplished by October 2, 2009. No changes will be allowed after that date. **THERE WILL BE LIMITED AVAILABILITY FOR ELECTRICITY AND SPACES WILL BE ASSIGNED BY THE CHAMBER IN ACCORDANCE WITH FESTIVAL VENUE.**

**BOOTH DEFINITIONS / EXAMPLES:**

**Games/Attractions** – games or attractions geared for children or adults such as dunking booths, mechanical bull, rock wall, pony rides, etc. Please note that we cannot allow certain games/rides due to our carnival contract, but that does not mean that we won't consider your attraction, so please call for more information.

**\*NOTE – GAMES/ATTRACTIONS/RIDES MUST PROVIDE A COPY OF YOUR CURRENT LIABILITY INSURANCE POLICY WITH THIS APPLICATION\***

**Antiques/Collectibles** – Any items that would be considered antiques or collectible items such as furniture, dolls, clothing, pictures, etc.

**Arts/Crafts** – Items that are high quality and hand-crafted such as wood working, quilting, weaving, painting, jewelry, etc.

**Products/Novelties** – Commercially produced jewelry, clothing, toys, knick-knacks, home décor, etc.

**Non-profit** -- Organizations that will be using the booth as a fund raising project. (ie. Boy Scouts, Cub Scouts, PTO, Girl Scouts, NHS, FFA, etc.)

**Commercial** – Individuals or companies with products to display and that will be exchanging money at the event or collecting names and addresses for potential sales.

For additional information contact:

GREATER DEVINE CHAMBER OF COMMERCE  
830-663-2739

# VENDOR / BOOTH APPLICATION

CONTACT NAME (Print or Type) \_\_\_\_\_

COMPANY NAME \_\_\_\_\_ PHONE # (\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ SALES TAX ID #: \_\_\_\_\_

NUMBER OF SPACES REQUESTED \_\_\_\_\_ Size of tent or canopy \_\_\_\_\_

MY BOOTH WILL ALSO BE OPEN DURING THE EVENING: YES \_\_\_\_ NO \_\_\_\_

REGISTRATION: Booth fees are indicated next to the type of booth below

**Please check the type of booth that best describes your participation in our festival:**

<u>TYPE OF BOOTH</u>	<u>FEE-</u>	<u>MEMBER</u>	<u>NONMEMBER</u>	<u>SPACES NEEDED</u>
GAMES/ATTRACTIONS _____		\$45.00	55.00	_____
ANTIQUES/COLLECTIBLES _____		45.00	55.00	_____
ARTS/CRAFTS _____		45.00	55.00	_____
PRODUCTS/NOVELTIES _____		45.00	55.00	_____
COMMERCIAL _____		100.00	100.00	_____
NON-PROFIT _____		45.00	55.00	_____

ELECTRICITY IS AN ADDITIONAL \$15.00 PER SPACE. ELECTRICITY NEEDED Y\_\_ N\_\_

Description of what you will be selling or what will be happening in your booth:

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ELECTRICITY: \_\_\_\_\_ 110 \_\_\_\_\_ 220 \*MUST BE PAID FOR IN ADVANCE

ITEMS USING ELECTRICITY: \_\_\_\_\_

I agree to abide by any regulation or reasonable request published or asked by the Greater Devine Chamber of Commerce coordinators of Devine's Fall Festival. **I understand that there will be no refunds should bad weather occur.**

**GENERAL RELEASE AND HOLD HARMLESS AGREEMENT**

For and in consideration of the Greater Devine Chamber of Commerce, City of Devine, Medina County, hereinafter referred to collectively as The Chamber, permitting ourselves, our spouses, our children, our relatives, and/or our guests, to enjoy all activities and facilities of Devine’s Fall Festival, City of Devine, Medina County, Texas, I hereby release The Chamber, their agents and employees from all claims, demands, suits, causes of action, or judgments which I ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or clam to have against The Chamber, their agents and employees, arising out of or in any way connected with Devine’s Fall Festival, for all personal injuries, known or unknown, property damages, or claims for wrongful death, caused by the acts, omissions, or negligence of The Chamber, their agents and employees.

I further agree to hold harmless The Chamber, their agents and employees, from all claims, demands, suits, causes of action, or judgments which I, my spouse, my children, my relatives, and/or my guests ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or claim to have against The Chamber, their agents and employees, arising out of or in any way connected with Devine’s Fall Festival, City of Devine, Medina County, Texas, for all personal injuries, known or unknown, property damages, acts, omissions or negligence of The Chamber, their agents and employees.

I have read and executed this document with full knowledge of its significance.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_, 2009

PRINTED NAME \_\_\_\_\_

APPLICATION DEADLINE IS OCTOBER 23, 2009. THERE WILL BE NO REFUNDS AFTER OCTOBER 2, 2009. PLEASE COMPLETE FORM AND MAIL WITH YOUR PAYMENT MADE PAYABLE TO:  
GREATER DEVINE CHAMBER OF COMMERCE  
P.O. BOX 443  
DEVINE, TEXAS 78016